Invitation for Exhibition
[2nd Announcement]

WCNDT 2020 SEOUL KOREA
20th World Conference on Non-Destructive Testing

June 8~12, 2020  Coex, Seoul, Korea
Welcome Message

Welcome to WCNDT2020 Seoul Korea!

We are greatly pleased to welcome you as an exhibitor to the 20th World Conference on Non-Destructive Testing which will be held in Seoul, Korea, June 8~12, 2020.

WCNDT 2020 is an excellent opportunity to present your newest developments of NDT equipments. The following is the first useful information about the WCNDT 2020 exhibition.

We look forward to receiving your “Exhibition Contract Form” soon.

See you in Seoul, Korea, 2020!

Dr. Manyong Choi
Chairman, the Organizing Committee of WCNDT 2020

General Information

Exhibition Areas

COEX 1st Floor

Hall B consists of a 7,290m² exhibition hall and a swing space. With only a minimum number of pillars on the hall, the hall accommodates up to 360 booths and can be used flexibly.

Catering Areas

The coffee and lunch breaks are mainly located in the exhibition areas. Take a minute to walk through the exhibition hall or meet some prospects and customers.
### Booth Rates

I. Until Dec. 31, 2018

<table>
<thead>
<tr>
<th>Booth Type</th>
<th>Shell-Scheme</th>
<th>Raw Space</th>
</tr>
</thead>
<tbody>
<tr>
<td>A</td>
<td>USD 6,900</td>
<td>USD 6,400</td>
</tr>
<tr>
<td>B</td>
<td>USD 13,800</td>
<td>USD 12,800</td>
</tr>
<tr>
<td>C</td>
<td>USD 27,600</td>
<td>USD 25,800</td>
</tr>
</tbody>
</table>

II. After Jan. 1, 2019

<table>
<thead>
<tr>
<th>Booth Type</th>
<th>Shell-Scheme</th>
<th>Raw Space</th>
</tr>
</thead>
<tbody>
<tr>
<td>A</td>
<td>USD 7,900</td>
<td>USD 7,300</td>
</tr>
<tr>
<td>B</td>
<td>USD 15,800</td>
<td>USD 14,600</td>
</tr>
<tr>
<td>C</td>
<td>USD 31,600</td>
<td>USD 29,200</td>
</tr>
</tbody>
</table>

*A=1 booth, B=2 booths, C=4 booths
- 1 booth size is 3m x 3m (total 9m²)
- All D & E size booths are sold out

### Booth Fees

**Include:**

- Space+Shell Scheme comes with space and preset shell stands.
  - Facilities included are system walls & fascia board, flooring(Platex), 3 spotlights, 1 electrical outlet(220v, 1kw), 1 information desk & 2 chairs.
- For Raw space, space will only be provided.
  - Raw space is not equipped with walls, furniture, floor coverings or electricity.
- 2 conference tickets per one booth(indl. access to the conference area, social program, refreshments and lunch in exhibition areas, proceedings)
- Exhibiting companies will be listed in the exhibitor directory and congress website.
* Additional services and equipment(furniture, electricity, internet, etc.) can be ordered via official contractor.
* Further details can be found in the Exhibition Manual (available later).

### Allocation of Booths

Booth allocation is established by the chronological order of the receipt of “exhibition contract form” and deposit payment for exhibition space(first-come, first-served basis). No space will be allocated without the receipt of payment.
Exhibition Contract Form
<WCNDT 2020>

KOFST Center Suite 903, 22 Teheran-ro 7-gil, Gangnam-gu, Seoul, South Korea 06130
Tel: 82-2-6257-7568  Fax: 82-2-582-2743  E-Mail: secretariat@wcndt2020.com

*Exhibitor Information (Date: June 08 ~ 12, 2020 / Venue: Coex, Seoul, South Korea)

Company name: __________________________
Address: ________________________________
City: ___________________________ State: _______ Postal Code: ________ Country: ________
Phone: ___________________________ Fax: ____________
Web Site: ___________________________ Email: ___________________________
Contact person name: ___________________________ Department: _______ Position: ________

*Booth Information

1 booth size is 3mX3m(9m²). Raw Space: only space offered. Shell Scheme: 2.5m high back and side system walls offered. Please fill out your preferring booth number referring to the numbers on the floor plan in the second announcement for exhibitors.

<table>
<thead>
<tr>
<th>Date</th>
<th>Raw Space</th>
<th>Space+Shell Scheme</th>
<th>Quantity</th>
<th>Total Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>Until Dec. 31, 2018</td>
<td>US 6,400$ / 1 bcoth</td>
<td>US 6,900$ / 1 bcoth</td>
<td>_______ booth(s)</td>
<td>US$</td>
</tr>
<tr>
<td>After Jan. 01, 2019</td>
<td>US 7,300$ / 1 bcoth</td>
<td>US 7,900$ / 1 bcoth</td>
<td>_______ booth(s)</td>
<td>US$</td>
</tr>
</tbody>
</table>

Preferred Booth Number
1st Choice: ___________________________ 2nd Choice: ___________________________

*Payment Information

Payment Conditions
- Confirmation of reservation will be valid only after receiving of exhibition contract form signed and stamped by the exhibitor.
- Deposit is 50% of the total booth rental fee and the invoice for the balance will be issued in 2019.
- Invoice would be issued in a week after receiving your contract form.
- Payment should be performed only by bank/wire transfer after receiving the invoice.
- All bank handling and currency conversion fees must be paid at source, that is, “sender pays all the fees.”

<table>
<thead>
<tr>
<th>Payment Terms</th>
<th>Deposit: 50% of total amount with your contract form Balance: 50% of total amount by Dec. 31, 2019</th>
</tr>
</thead>
<tbody>
<tr>
<td>Form of Payment</td>
<td>Bank Name: Citibank Korea Inc. Branch: Korean Federation of Science &amp; Technology Societies DTO</td>
</tr>
<tr>
<td></td>
<td>Account No.: 186-04959-240-01 (Citi Bank) Beneficiary: The Korean Society for Nondestructive Testing (KSNT)</td>
</tr>
<tr>
<td></td>
<td>Swift Code: CITIKRSXXX Bank Address: #39, DA-DONG, JUNG-GU, SEOUL, 04521, KOREA</td>
</tr>
</tbody>
</table>

*Cancellation Information

- Notification of cancellation of booth reservation must be performed in writing form.
- If the exhibitor cancels their booth prior to December 31, 2019, the exhibitor has to pay 50% of the total exhibit fee as liquidate damages.
- There will be neither refunds nor reductions of exhibit fee after December 31, 2019.
- No refunds of deposit payment.
- Under the circumstances of unexpected events incurred through no fault of the organizer’s own, the exhibitor is not allowed to withdraw the contract.

Applicant’s Signature ___________________________ Date ___________________________
Applicant’s Name ___________________________ Stamp/Seal ___________________________
*The layout of the booths may be subject to change.
* ■ on the floor plan is a pillar(column).
* ✗ on the floor plan means 'Not Available'